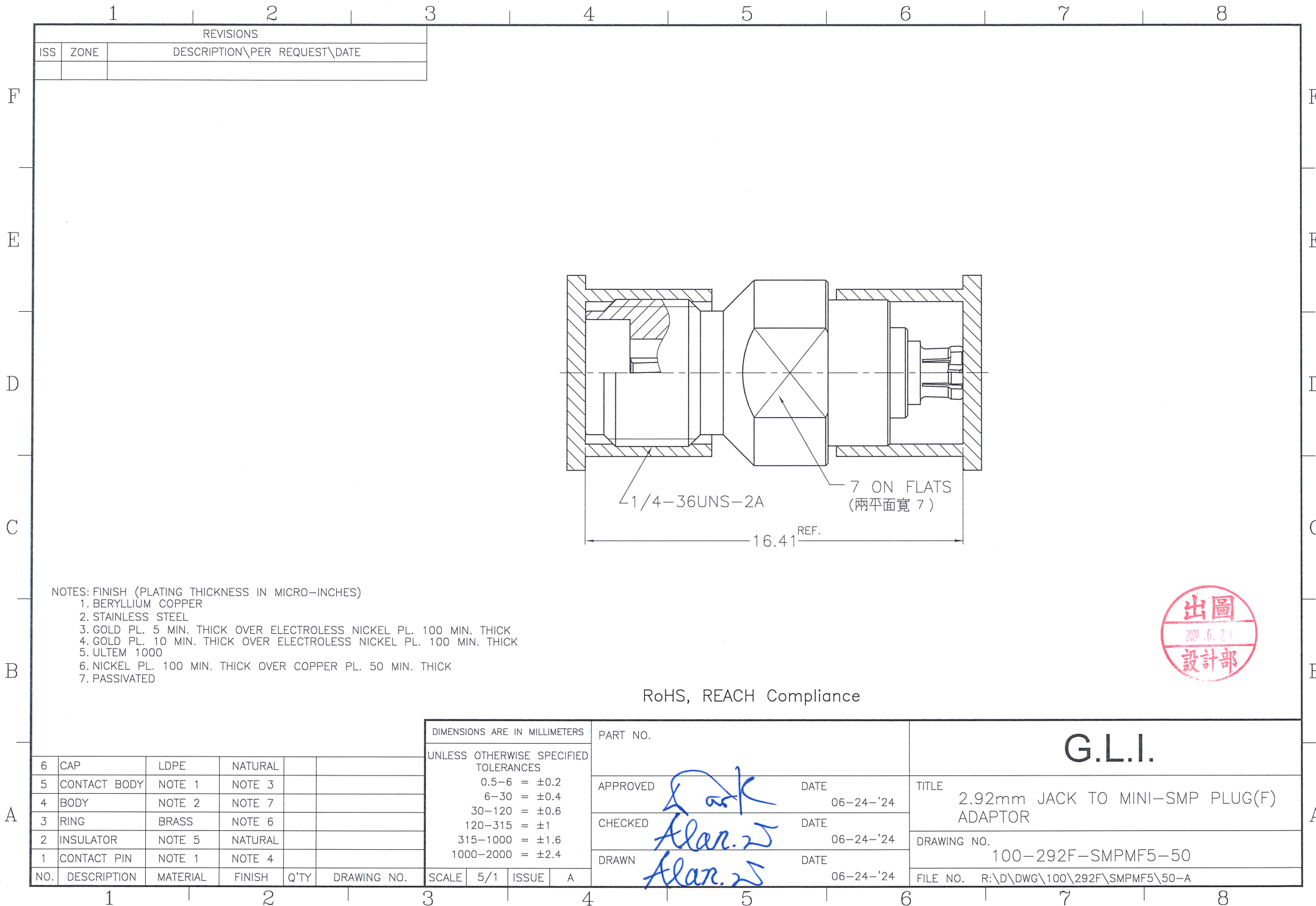




- NOTES: FINISH (PLATING THICKNESS IN MICRO-INCHES)
- 1. BERYLLIUM COPPER
  - 2. STAINLESS STEEL
  - 3. GOLD PL. 5 MIN. THICK OVER ELECTROLESS NICKEL PL. 100 MIN. THICK
  - 4. GOLD PL. 10 MIN. THICK OVER ELECTROLESS NICKEL PL. 100 MIN. THICK
  - 5. ULTEM 1000
  - 6. NICKEL PL. 100 MIN. THICK OVER COPPER PL. 50 MIN. THICK
  - 7. PASSIVATED



RoHS, REACH Compliance

|     |              |          |         |      |             |                                                                                                                                              |     |       |   |                                                                                       |           |                                        |  |
|-----|--------------|----------|---------|------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|---|---------------------------------------------------------------------------------------|-----------|----------------------------------------|--|
|     |              |          |         |      |             | DIMENSIONS ARE IN MILLIMETERS                                                                                                                |     |       |   | PART NO.                                                                              |           | G.L.I.                                 |  |
|     |              |          |         |      |             | UNLESS OTHERWISE SPECIFIED TOLERANCES<br>0.5-6 = ±0.2<br>6-30 = ±0.4<br>30-120 = ±0.6<br>120-315 = ±1<br>315-1000 = ±1.6<br>1000-2000 = ±2.4 |     |       |   |                                                                                       |           |                                        |  |
|     |              |          |         |      |             |                                                                                                                                              |     |       |   |                                                                                       |           |                                        |  |
|     |              |          |         |      |             |                                                                                                                                              |     |       |   |                                                                                       |           |                                        |  |
| 6   | CAP          | LDPE     | NATURAL |      |             | SCALE                                                                                                                                        | 5/1 | ISSUE | A | APPROVED                                                                              | DATE      | TITLE                                  |  |
| 5   | CONTACT BODY | NOTE 1   | NOTE 3  |      |             |                                                                                                                                              |     |       |   |  | 06-24-'24 | 2.92mm JACK TO MINI-SMP PLUG(F)        |  |
| 4   | BODY         | NOTE 2   | NOTE 7  |      |             |                                                                                                                                              |     |       |   | CHECKED                                                                               | DATE      | ADAPTOR                                |  |
| 3   | RING         | BRASS    | NOTE 6  |      |             |                                                                                                                                              |     |       |   |  | 06-24-'24 | DRAWING NO.                            |  |
| 2   | INSULATOR    | NOTE 5   | NATURAL |      |             |                                                                                                                                              |     |       |   | DRAWN                                                                                 | DATE      | 100-292F-SMPMF5-50                     |  |
| 1   | CONTACT PIN  | NOTE 1   | NOTE 4  |      |             |                                                                                                                                              |     |       |   |  | 06-24-'24 | FILE NO. R:\D\DWG\100\292F\SMPMF5\50-A |  |
| NO. | DESCRIPTION  | MATERIAL | FINISH  | Q'TY | DRAWING NO. |                                                                                                                                              |     |       |   |                                                                                       |           |                                        |  |