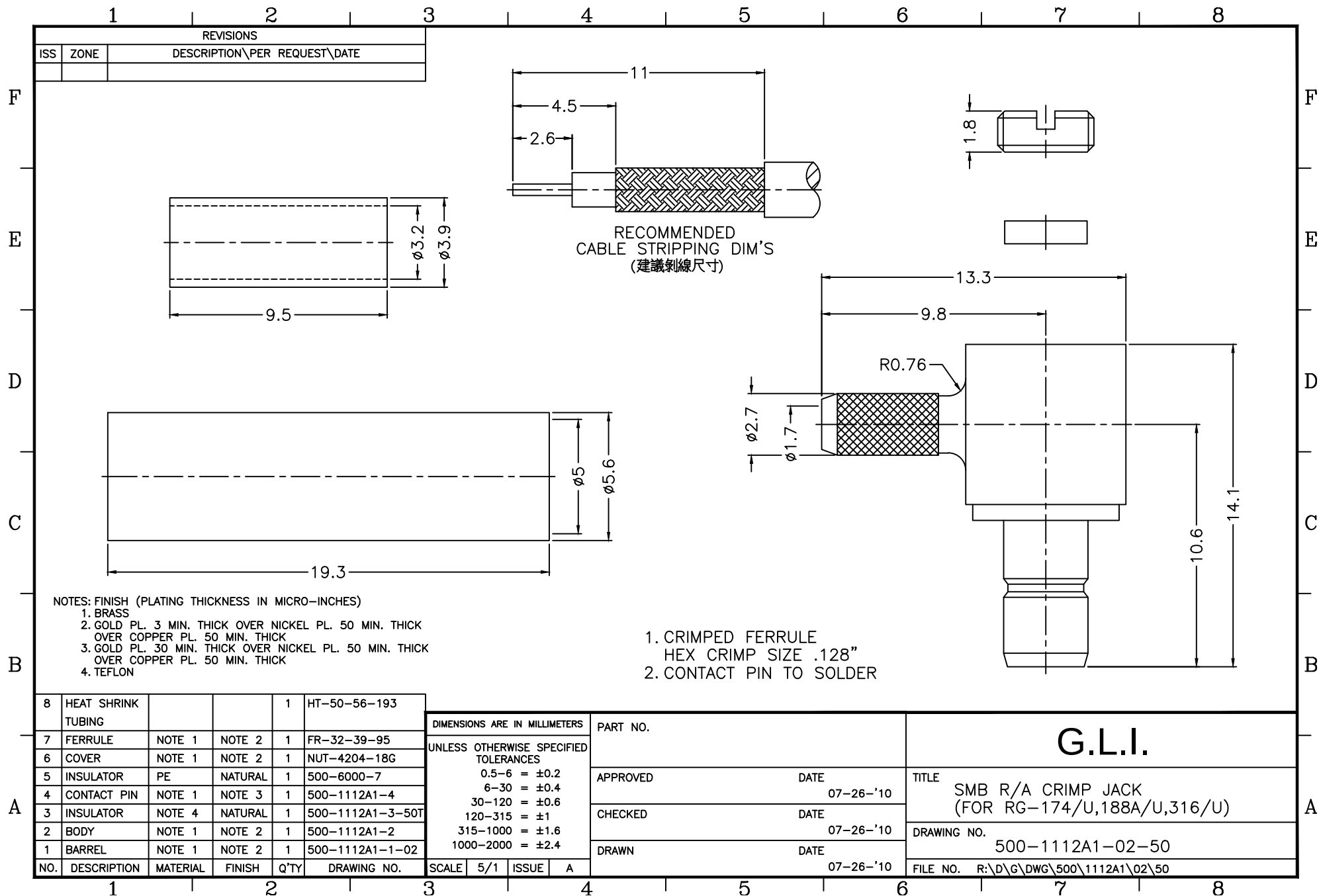




|     |                    |          |         |      |                  |                                                                                                                                                                               |     |                   |   |                                      |  |                   |  |                                                            |  |
|-----|--------------------|----------|---------|------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|---|--------------------------------------|--|-------------------|--|------------------------------------------------------------|--|
| 8   | HEAT SHRINK TUBING |          |         | 1    | HT-50-56-193     | DIMENSIONS ARE IN MILLIMETERS<br>UNLESS OTHERWISE SPECIFIED TOLERANCES<br>0.5-6 = ±0.2<br>6-30 = ±0.4<br>30-120 = ±0.6<br>120-315 = ±1<br>315-1000 = ±1.6<br>1000-2000 = ±2.4 |     |                   |   | PART NO.                             |  | G.L.I.            |  |                                                            |  |
| 7   | FERRULE            | NOTE 1   | NOTE 2  | 1    | FR-32-39-95      |                                                                                                                                                                               |     |                   |   |                                      |  |                   |  |                                                            |  |
| 6   | COVER              | NOTE 1   | NOTE 2  | 1    | NUT-4204-18G     |                                                                                                                                                                               |     |                   |   | APPROVED                             |  | DATE<br>07-26-'10 |  | TITLE<br>SMB R/A CRIMP JACK<br>(FOR RG-174/U,188A/U,316/U) |  |
| 5   | INSULATOR          | PE       | NATURAL | 1    | 500-6000-7       |                                                                                                                                                                               |     |                   |   |                                      |  |                   |  |                                                            |  |
| 4   | CONTACT PIN        | NOTE 1   | NOTE 3  | 1    | 500-1112A1-4     |                                                                                                                                                                               |     |                   |   | CHECKED                              |  | DATE<br>07-26-'10 |  | DRAWING NO.<br>500-1112A1-02-50                            |  |
| 3   | INSULATOR          | NOTE 4   | NATURAL | 1    | 500-1112A1-3-50T |                                                                                                                                                                               |     |                   |   |                                      |  |                   |  |                                                            |  |
| 2   | BODY               | NOTE 1   | NOTE 2  | 1    | 500-1112A1-2     | DRAWN                                                                                                                                                                         |     | DATE<br>07-26-'10 |   | FILE NO. R:\D\G\DWG\500\1112A1\02\50 |  |                   |  |                                                            |  |
| 1   | BARREL             | NOTE 1   | NOTE 2  | 1    | 500-1112A1-1-02  |                                                                                                                                                                               |     |                   |   |                                      |  |                   |  |                                                            |  |
| NO. | DESCRIPTION        | MATERIAL | FINISH  | Q'TY | DRAWING NO.      | SCALE                                                                                                                                                                         | 5/1 | ISSUE             | A |                                      |  |                   |  |                                                            |  |